



# QUARTERLY PROFILE OF TEACHING STAFF

Please do not change the format of this document

Fields with unavailable data, must be indicated with N/A

1. BASIC INFORMATION											
1	ASSESSMENT YEAR	2022-23									
2	QUARTER (PERIOD)	II(01.05.2022 – 31.07.2022)									
3	NAME OF INCUMBENT	Dr.Baikuntha Rajbongshi									
4	EMPLOYEE ID NO.	32									
5	DESIGNATION	Associate Professor									
6	DEPARTMENT	Assamese									
7	DATE OF BIRTH (DD-MM-YYYY)	0	1	0	3	1	9	6	8		
8	PRIMARY MOBILE NO. (WITH WHATSAPP)	9	4	3	5	1	0	3	3	2	0
9	SECONDARY MOBILE NO.										
10	E-MAIL (OFFICIAL)	baikuntha@pragjyotishcollege.ac.in									
11	E-MAIL (PERSONAL)	brajbongshi01@gmail.com									
12	PRESENT RESIDENTIAL ADDRESS	G.U.Campus.Quarter No.31 Jalukbari-ghy-14									
13	PERMANENT ADDRESS (if different from Sl. 12)	Madhukuchi, Rangia, Kamrup, Assam									

2. COURSES COVERED IN DIFFERENT PROGRAMS DURING THE QUARTER				
Program (M.A., B.A.)	Sem/Year (I Sem, I Year)	Course No. (e.g.HC-AS- 1016)	Topics covered	No.of classes (1hour duration)
B.A.	2 <sup>nd</sup> Sem.	ASM-HC-2026	Imagination in poetry, Symbolism,	5
B.A.	4 <sup>th</sup> Sem.	ASM-HC-4016	Novel-Pather Pachali	10
B.A.	4th Sem	ASM-HG-4016	Assamese Lyric, Lyrics of Parvati Prashad Baruah.	9
B.A.	4 <sup>th</sup> Sem	ASM-SEC-4014	Creative Literature	7
B.A.	6 <sup>th</sup> Sem	ASM-HC-6016 ASM-HC-6056	Trends of Assamese Novel, Methodology	10
<b>No. of classes in ICT-mode:</b>			<b>No. of classes in non-ICT mode:</b>	

3.EXTENSION AND OUTREACH ACTIVITIES UNDERTAKEN DURING THE QUARTER				
Title of Activity Organized	Primary Organizing Unit	Collaborating Unit (if any)	Dates (From-To)	No. of Participants
N/A				

<b>Title of Activity Organized</b>	<b>Supporting photographs</b>			

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<b>4. STUDENT RELATED ACTIVITIES DURING THE QUARTER (Details within 100 words)</b>	
<b>Bridge Courses</b>	N/A
<b>Programs for Slow and Advanced Learners</b>	N/A
<b>Experiential Learning</b>	N/A
<b>Participative Learning</b>	N/A
<b>Problem Solving Methodologies</b>	N/A
<b>Remedial Classes</b>	N/A N/A
<b>Tutorial Classes</b>	N/A
<b>Field Studies/Works</b>	Providing Guidance to the 6 <sup>th</sup> semester students for Field study to Khatara Satra , Mangaldoi, Darrang , Assam on 28-5-2022
<b>Extension/Outreach/ Community welfare activities</b>	Judge : Poetry Recitation Competition, Organized by Arohan Foundation-8-5-2022
<b>Institutional Visits</b>	Visited Kachari Mahal H.S. Rangia, Madhukuchi on -4-6-2022
<b>Student Exchange Programs</b>	N/A
<b>Student Internship Programs</b>	N/A
<b>On-the-Job Trainings</b>	N/A
<b>Teacher Exchange Programs</b>	N/A
<b>Student Seminars</b>	Conducted M.A. 2 <sup>nd</sup> and 4 <sup>th</sup> Sem. P.G. Classes
<b>Home Assignments</b>	Yes, P.G. and U.G. Classes
<b>Project Works</b>	Providing Guidance to 6 <sup>th</sup> sem.students-4, Paper:ASM-HE-6056 and 4 <sup>th</sup> sem.students-13 for the paper ASM- SEC-4014

<b>Add-On Programs</b>	N/A
<b>Library Usage</b>	Yes
<b>Discussion of evaluated answer-scripts</b>	Yes, 4 <sup>th</sup> and 6 <sup>th</sup> Sem, Sessional Examinations.
<b>Student career counselling</b>	N/A
<b>Training on soft skills</b>	N/A
<b>Training on communicative skills</b>	N/A
<b>Conduct of debates</b>	N/A
<b>Conduct of extempore speech</b>	N/A
<b>Group Discussions</b>	N/A
<b>Mentor-Mentee activities</b>	N/A
<b>Others</b>	N/A

**5. ANY OTHER WORKS PERTAINING TO THE OVERALL DEVELOPMENT OF THE COLLEGE DURING THE QUARTER (Details within 100 words)**

Participation in CCS meetings of affiliating University	N/A
Design and Development of Curriculum for Add-On/Certificate/ Diploma Programs	N/A
Involvement with examination works, e.g. setting of question papers, conduct of exams, invigilation duties, evaluation works, moderation works, scrutiny works, etc.	Convenor 2 <sup>nd</sup> and 4 <sup>th</sup> semester Exam. P.G. B.A. 1 <sup>st</sup> Semester Examiner B.A. 1 <sup>st</sup> Semester Head Examiner B.A. 1 <sup>st</sup> Semester scrutinizer Question Paper Setter : ASM-SE-4014
Involvement with the review exercise of teaching-learning, structures and methodologies of operations, learning outcomes of the institution	N/A
Involvement with green campus initiatives	Yes.
Involvement with audit exercises	N/A
Involvement with sensitization programs on Constitutional obligations (values, rights, duties and responsibilities) of citizens	N/A
Involvement with celebration and organization of national/international commemorative days, events and festivals	N/A
Contribution towards development of collaborations, linkages and signing of MoUs with different organizations; Activities conducted under MoUs	N/A
Involvement with college admission process	N/A
Involvement with student union election	N/A
Involvement with In-House bodies	Yes: Convenor IQAC Criterion 3 <sup>rd</sup> Member of Construction Committee Member of API Verification and Recommendation Committee
Involvement with sports/games activities	N/A
Involvement with cultural activities	Yes: Judge of Music Competition of College Week
Others	

**6. ACADEMIC WORKS DURING THE QUARTER**

**A. RESEARCH PROJECTS**

Type of Project (Major/Minor/ Interdisciplinary/ Industry-sponsored/ University or College sponsored/ Student Research/ International/Others	Funding Agency	Date of Sanction	Amount Sanctioned	Amount received during the period
N/A				

**B. RESEARCH ARTICLES**

Title of Publication	Name of Journal/ Volume (ISBN/ISSN if any)	UGC-CARE listed (Yes/ No)	Impact Factor (if any)	Citation Index (if any)	h-index (if any)	Category of Publication (Journal/ Book/ Edited Volume/ Chapter in Edited Volume/ Conference Proceeding)
N/A						

**C. OTHER PUBLICATION WORKS**

Title of Publication	Name of Volume	Category of Publication (Book/ Magazine/ Edited Volume/ Chapter in Edited Volume/ Newspaper)	Date of publication	ISSN/ISBN (if any)

<b>D. ACADEMIC EVENTS/ MEETS ATTENDED</b>			
<b>Title of Meet</b>	<b>Category</b> ( Conference/Seminar/Webinar/ Workshop/RC/OP/STC/FDP,etc	<b>Name (s) of Organizer</b>	<b>Dates</b> ( From – To)

<b>E. ACADEMIC EVENTS/MEETS ORGANIZED</b>					
<b>Title(s) of Event Organized</b>	<b>Type</b> ( Seminar/ Conference/ Webinar/ Workshop/ Training Program )	<b>Dates</b> ( From–To )	<b>Collaborating Unit</b> ( if any )	<b>Category</b> ( Internation al/ National/ Regional/ Local/ Institutional )	<b>No. of Participa nts</b>
Manuscript Reading: Convenor	Workshop	7-5-2022	Dept.of Assamese	Local	70
Asomiya Bhasar Upabhasa: Bhed Baicitra	Special Talk	4-6-2022	Dept.of Assamese	Institutional	30
Nativism : Convenor	Webinar ( Google Meet )	16-6-2022	Dept.of Assamese	Institutional	33
NEET/SLET Coaching Programme: Convenor	Training Program	14-7-2022 to- 2-7-2022	Dept.of Assamese	Local	52

*I hereby declare that the facts and figures mentioned in this format as above, are correct, authentic and true to my knowledge and belief.*

*I further understand that, any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my superior authority as per established procedural norms.*





(Digital Signature of the Incumbent)

1. Rows may be added in tables given in **Sections 2, 3, 6A-E** (if required)

2. This form should be submitted as E-mail attachment (as **pdf** copy) to the following E-mail ID:  
**coordinatoriqac@pragjyotishcollege.ac.in**