



# QUARTERLY PROFILE OF TEACHING STAFF

**Please do not change the format of this document**

**Fields with unavailable data, must be indicated with N/A**

1. BASIC INFORMATION										
1	ASSESSMENT YEAR	<b>2022-23</b>								
2	QUARTER (PERIOD)	<b>(01.05.2022 – 31.07.2022)</b>								
3	NAME OF INCUMBENT	DR. CHANDRA KANT PAWE								
4	EMPLOYEE ID NO.	121								
5	DESIGNATION	ASSISTANT PROFESSOR								
6	DEPARTMENT	GEOGRAPHY								
7	DATE OF BIRTH (DD-MM-YYYY)	2	6	0	9	1	9	8	8	
8	PRIMARY MOBILE NO. (WITH WHATSAPP)	7	0	8	6	5	7	3	2	2
9	SECONDARY MOBILE NO.									
10	E-MAIL (OFFICIAL)	<a href="mailto:chandra@pragjyotishcollege.ac.in">chandra@pragjyotishcollege.ac.in</a>								
11	E-MAIL (PERSONAL)	<a href="mailto:chktpawe@gmail.com">chktpawe@gmail.com</a>								
12	PRESENT RESIDENTIAL ADDRESS	FLAT B-12, SURYAKIRAN APARTMENT, KHANAMUKH, GUWAHATI, ASSAM-781014								
13	PERMANENT ADDRESS (if different from Sl. 12)	P.N. GOGOI ROAD, NAKARI WARD NO. 1, NORTH LAKHIMPUR, LAKHIMPUR, ASSAM- 787001								

## 2. COURSES COVERED IN DIFFERENT PROGRAMS DURING THE QUARTER

Program (M.A., B.A.)	Sem/Year (I Sem, I Year)	Course No. (e.g.HC-AS- 1016)	Topics covered	No. of classes (1 hour duration)
B.A./B.Sc.	2 <sup>nd</sup> (Hons.)	GGY-HC-2016 GGY-HC-2026	<ul style="list-style-type: none"> <li>• Origin &amp; growth of settlement</li> <li>• Morphology of settlement</li> <li>• Patterns of settlement</li> <li>• Internal structure of towns/UA</li> <li>• Diagram of Internal structure of Towns</li> <li>• Urbanisation patterns</li> <li>• Types and patterns of settlement</li> <li>• Ecosystem</li> <li>• Bio-chemical cycle</li> <li>• Phytogeography &amp; Zoogeography regions</li> </ul>	20
B.A./B.Sc.	2 <sup>nd</sup> (Generic)	GGY-HG-2036	<ul style="list-style-type: none"> <li>• Morphological diagram of village</li> </ul>	02
B.A./B.Sc.	4 <sup>th</sup> (Hons.)	GGY-HC-4036 GGY-SE-4044	<ul style="list-style-type: none"> <li>• EMR &amp; atmospheric interaction</li> <li>• Atmospheric window &amp; spectral signature</li> <li>• Photo scale &amp; Object height</li> <li>• Sensor &amp; platform</li> <li>• Digital Image classification</li> <li>• Data products</li> <li>• Bank-line shift</li> <li>• Supervised &amp; unsupervised classification</li> <li>• Nature of Geographic data</li> <li>• Role of statistics in geography</li> <li>• Application of selected statistical techniques in geographical analysis</li> </ul>	25
B.A./B.Sc.	4 <sup>th</sup> (Generic)	GGY-HG-4016	<ul style="list-style-type: none"> <li>• Revision</li> </ul>	02
B.A./B.Sc.	6 <sup>th</sup> (Hons.)	GGY-HC-6016	<ul style="list-style-type: none"> <li>• Human ecology</li> <li>• Cultural landscape</li> <li>• Aerial differentiation</li> </ul>	03
B.A./B.Sc.	6 <sup>th</sup> (Hons.)	GGY-HC-6066	<ul style="list-style-type: none"> <li>• Project Work</li> </ul>	04
M.A./M.Sc.	2nd	GGY-2066	Evolution of geographic thought: Revision	02

M.A./M.Sc.	2nd	GGY-2086	<ul style="list-style-type: none"> <li>• Origin and growth of rural and urban settlements (Revision);</li> <li>• Characteristics of rural and urban settlements (Revision);</li> <li>• Spatial patterns of settlements (Revision);</li> </ul>	06
M.A./M.Sc.	2nd	GGY-2104	<ul style="list-style-type: none"> <li>• Spatial pattern of population density in India (state level)</li> </ul>	04
M.A./M.Sc.	4th	GGY-4193	<ul style="list-style-type: none"> <li>• Classification algorithm</li> </ul>	03
M.A./M.Sc.	4th	GGY-4214 (5)	<ul style="list-style-type: none"> <li>• Preparation of thematic maps from nominal data - such as soils, geology, vegetation types / administrative units</li> </ul>	09
M.A./M.Sc.	4th	GGY-4206 (5)	<ul style="list-style-type: none"> <li>• Post classification analysis</li> <li>• Accuracy assessment</li> </ul>	06
M.A./M.Sc.	4th	GGY-4223 (5)	<ul style="list-style-type: none"> <li>• Dissertation on Geoinformatics special paper tentative contents prepared for student's dissertation work</li> </ul>	09
<b>No. of classes in ICT-mode: 43</b>			<b>No. of classes in non-ICT mode: 52</b>	

<b>3. EXTENSION AND OUTREACH ACTIVITIES UNDERTAKEN DURING THE QUARTER</b>				
Title of Activity Organized	Primary Organizing Unit	Collaborating Unit (if any)	Dates (From-To)	No. of Participants
N/A				
Title of Activity Organized	Supporting photographs			
N/A				

<b>4. STUDENT RELATED ACTIVITIES DURING THE QUARTER (Details within 100 words)</b>	
Bridge Courses	N/A
Programs for Slow and Advanced Learners	N/A
Experiential Learning	N/A
Participative Learning	N/A
Problem Solving Methodologies	N/A
Remedial Classes	N/A
Tutorial Classes	2 nos. Of tutorial classes were taken.
Field Studies/Works	N/A

<b>Extension/Outreach/ Community welfare activities</b>	Flood relief materials contributed to Pragjyotish College Flood Relief campaign, 2022.
<b>Institutional Visits</b>	N/A
<b>Student Exchange Programs</b>	N/A
<b>Student Internship Programs</b>	N/A
<b>On-the-Job Trainings</b>	N/A
<b>Teacher Exchange Programs</b>	N/A
<b>Student Seminars</b>	N/A
<b>Home assignments</b>	N/A
<b>Project Works</b>	<ul style="list-style-type: none"> <li>• Dissertation work on physical geography using geoinformatics (PG 4th semester, status: completed)</li> <li>• Dissertation work on census data (UG 6th semester, status: completed)</li> </ul>
<b>Add-On Programs</b>	N/A
<b>Library Usage</b>	N/A
<b>Discussion of evaluated answer-scripts</b>	Discussions with UG 4th and UG 6th semesters students on sessional examinations answer-scripts.
<b>Student career counselling</b>	N/A
<b>Training on soft skills</b>	N/A
<b>Training on communicative skills</b>	N/A
<b>Conduct of debates</b>	N/A
<b>Conduct of extempore speech</b>	N/A
<b>Group Discussions</b>	N/A
<b>Mentor-Mentee activities</b>	Consultation on 1 <sup>st</sup> June, 2022
<b>Others</b>	N/A

**5. ANY OTHER WORKS PERTAINING TO THE OVERALL DEVELOPMENT OF THE COLLEGE DURING THE QUARTER (Details within 100 words)**

<b>Participation in CCS meetings of affiliating University</b>	N/A
<b>Design and Development of Curriculum for Add-On/Certificate/ Diploma Programs</b>	N/A
<b>Involvement with examination works, e.g. setting of question papers, conduct of exams, invigilation duties, evaluation works, moderation works, scrutiny works, etc.</b>	<ul style="list-style-type: none"> <li>• Internal examiner, question paper setting works, answer-scripts evaluation and scrutiny works, invigilation duties for UG 6th semester sessional examination held during May, 2022.</li> <li>• Question paper setting works for practical</li> </ul>

	<p>examinations of UG 6th semester honours geography practical examination during July, 2022.</p> <ul style="list-style-type: none"> <li>• Invigilator duties at college for the UG 6th semester final examination, 2022 held during June &amp; July, 2022.</li> <li>• Invigilator duty for PG Geography 2nd &amp; 4th Semester GIS practical final examination at the Department of Geography, Gauhati University held during July, 2022.</li> </ul>
<b>Involvement with the review exercise of teaching-learning, structures and methodologies of operations, learning outcomes of the institution</b>	N/A
<b>Involvement with green campus initiatives</b>	N/A
<b>Involvement with audit exercises</b>	N/A
<b>Involvement with sensitization programs on Constitutional obligations (values, rights, duties and responsibilities) of citizens</b>	N/A
<b>Involvement with celebration and organization of national/international commemorative days, events and festivals</b>	N/A
<b>Contribution towards development of collaborations, linkages and signing of MoUs with different organizations; Activities conducted under MoUs</b>	N/A
<b>Involvement with college admission process</b>	N/A
<b>Involvement with student union election</b>	N/A
<b>Involvement with In-House bodies</b>	<ul style="list-style-type: none"> <li>• AQAR member for Criterion II</li> <li>• Convener, Bharat Scouts and Guides Unit</li> </ul>
<b>Involvement with sports/games activities</b>	N/A
<b>Involvement with cultural activities</b>	Involved with students for the Cultural Rally event of Annual College Week of Pragjyotish College held from 9 - 13 June, 2022.
<b>Others</b>	Invited as Resource Person for "Three months Certificate Course on Remote Sensing, GPS and GIS application" organized by Department of Geography, North Gauhati College in June, 2022.

## 6. ACADEMIC WORKS DURING THE QUARTER

### A. RESEARCH PROJECTS

Type of Project (Major/Minor/ Interdisciplinary/ Industry-sponsored/ University or College sponsored/ Student Research/ International/Others	Funding Agency	Date of Sanction	Amount Sanctioned	Amount received during the period
N/A				

### B. RESEARCH ARTICLES

Title of Publication	Name of Journal/ Volume (ISBN/ISSN if any)	UGC-CARE listed (Yes/ No)	Impact Factor (if any)	Citation Index (if any)	h-index (if any)	Category of Publication (Journal/ Book/ Edited Volume/ Chapter in Edited Volume/ Conference Proceeding)
N/A						

### C. OTHER PUBLICATION WORKS

Title of Publication	Name of Volume	Category of Publication (Book/ Magazine/ Edited Volume/ Chapter in Edited Volume/ Newspaper)	Date of publication	ISSN/ISBN (if any)
Assessing forest change trajectories along the Assam-Arunachal Pradesh border using open-source data	Geo-Spatial Technologies in Rural Development	Chapter in Edited Volume	28 June	9789391734756

### D. ACADEMIC EVENTS/ MEETS ATTENDED

Title of Meet	Category (Conference/Seminar/Webinar/ Workshop/RC/OP/STC/FDP,etc.)	Name (s) of Organizer	Dates (From – To)
Presentation by Representatives of the 7 AQAR Sub-Committees	Workshop	IQAC, Pragjyotish College	5 July, 2022

### E. ACADEMIC EVENTS/MEETS ORGANIZED

Title(s) of Event Organized	Type ( Seminar/ Conference/ Webinar/ Workshop/ Training Program )	Dates ( From-To )	Collaborating Unit ( if any )	Category ( International/ National/ Regional/ Local/ Institutional )	No. of Participants

*I hereby declare that the facts and figures mentioned in this format as above, are correct, authentic and true to my knowledge and belief.*

*I further understand that, any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my superior authority as per established procedural norms.*

*Chandra Kant Pawe*

(Digital Signature of the Incumbent)



1. Rows may be added in tables given in Sections 2, 3, 6 A-E (if required)

2. This form should be submitted as E-mail attachment (as pdf copy) to the following E-mail ID: [coordinatoriqac@pragjyotishcollege.ac.in](mailto:coordinatoriqac@pragjyotishcollege.ac.in)