



# QUARTERLY PROFILE OF TEACHING STAFF

**Please do not change the format of this document**

**Fields with unavailable data, must be indicated with N/A**

1. BASIC INFORMATION											
1	ASSESSMENT YEAR	<b>2022-23</b>									
2	QUARTER (PERIOD)	<b>II(01.05.2022 – 31.07.2022)</b>									
3	NAME OF INCUMBENT	DR RANJAN KUMAR BORA									
4	EMPLOYEE ID NO.	87									
5	DESIGNATION	Associate Professor									
6	DEPARTMENT	Botany									
7	DATE OF BIRTH (DD-MM-YYYY)	1	9	1	1	1	9	6	8		
8	PRIMARY MOBILE NO. (WITH WHATSAPP)	8	8	1	2	9	6	9	8	6	4
9	SECONDARY MOBILE NO.	9	4	3	5	1	4	9	9	2	8
10	E-MAIL (OFFICIAL)	ranjankrbora@pragjyotishcollege.ac.in									
11	E-MAIL (PERSONAL)	ranjankrbora@gmail.com									
12	PRESENT RESIDENTIAL ADDRESS	F-4, Royal Silver Height, Kannwachal Road, Silpukhuri, Guwahati 781 003									
13	PERMANENT ADDRESS (if different from Sl. 12)	Vill & P O: Alengmuria (DHEKIAL), Dist Golaghat, Assam, 785 622									

2. COURSES COVERED IN DIFFERENT PROGRAMS DURING THE QUARTER				
Program (M.A., B.A.)	Sem/Year (I Sem, I Year)	Course No. (e.g.HC-AS-1016)	Topics covered	No. of classes (1 hour duration)
B Sc	2 <sup>nd</sup> Sem (Hon) 2022	BOT-HC-2026	<b>Archegoniate:</b> Unit 1: Introduction Unit 2: Bryophytes Unit 3: Type Studies- Bryophytes Unit 4: Pteridophytes Unit 5: Type Studies Pteridophytes	16 hours
B Sc	2 <sup>nd</sup> Sem (Generic) 2022	BOT-HG-2016	Taxonomic Hierarchy, Botanical Nomenclature	5 hours
B Sc	4 <sup>th</sup> Sem (Hon) 2022	BOT-HC-4036	Botanical Nomenclature, System of Classification	22 hours
B Sc	4 <sup>th</sup> Sem (Generic) 2022	BOT-HG-4016	Pollination	1 hour
B Sc	6 <sup>th</sup> Sem (Hon) 2022	BOT-HC-6016	Carbon Assimilation, Carbon oxidation, Nitrogen metabolism, Lipid metabolism	18 hours
<b>No. of classes in ICT-mode: 10</b>			<b>No. of classes in non-ICT mode: 42</b>	

3. EXTENSION AND OUTREACH ACTIVITIES UNDERTAKEN DURING THE QUARTER				
Title of Activity Organized	Primary Organizing Unit	Collaborating Unit (if any)	Dates (From-To)	No. of Participants
N/A				

<b>Title of Activity Organized</b>	<b>Supporting photographs</b>			
N/A				

<b>4. STUDENT RELATED ACTIVITIES DURING THE QUARTER (Details within 100 words)</b>	
<b>Bridge Courses</b>	N/A
<b>Programs for Slow and Advanced Learners</b>	Personal counselling taken
<b>Experiential Learning</b>	Laboratory exposure cum hands on training on physiology and biochemistry practicals
<b>Participative Learning</b>	Nil
<b>Problem Solving Methodologies</b>	N/A
<b>RemedialClasses</b>	N/A
<b>TutorialClasses</b>	N/A
<b>Field Studies/Works</b>	N/A
<b>Extension/Outreach/ Community welfare activities</b>	N/A
<b>InstitutionalVisits</b>	N/A
<b>Student ExchangePrograms</b>	N/A
<b>Student InternshipPrograms</b>	N/A
<b>On-the-JobTrainings</b>	N/A
<b>Teacher ExchangePrograms</b>	N/A
<b>StudentSeminars</b>	N/A
<b>HomeAssignments</b>	Course related assignment
<b>ProjectWorks</b>	Supervised 19 students of 6 <sup>th</sup> Sem for paper BOT-HE- 6026 (Project Works)
<b>Add-OnPrograms</b>	N/A
<b>LibraryUsage</b>	Use departmental library
<b>Discussion of evaluated answer-scripts</b>	N/A
<b>Student career counselling</b>	N/A
<b>Training on soft skills</b>	N/A
<b>Training on communicative skills</b>	N/A

<b>Conduct of debates</b>	N/A
<b>Conduct of extempore speech</b>	N/A
<b>Group Discussions</b>	N/A
<b>Mentor-Mentee activities</b>	Discuss about forthcoming GU final exam and entrance exam.
<b>Others</b>	N/A

**5. ANY OTHER WORKS PERTAINING TO THE OVERALL DEVELOPMENT OF THE COLLEGE DURING THE QUARTER (Details within 100 words)**

Participation in CCS meetings of affiliating University	One CCS meeting attended in June, 2022 regarding question papers of practical examinations.
Design and Development of Curriculum for Add-On/Certificate/ Diploma Programs	N/A
Involvement with examination works, e.g. setting of question papers, conduct of exams, invigilation duties, evaluation works, moderation works, scrutiny works, etc.	Internal and External examiner of BSc 6 <sup>th</sup> , 4 <sup>th</sup> and 2 <sup>nd</sup> Sem Botany both Hon. & Generic
Involvement with the review exercise of teaching-learning, structures and methodologies of operations, learning outcomes of the institution	N/A
Involvement with green campus initiatives	N/A
Involvement with audit exercises	N/A
Involvement with sensitization programs on Constitutional obligations (values, rights, duties and responsibilities) of citizens	N/A
Involvement with celebration and organization of national/international commemorative days, events and festivals	World Environment Day celebrated on 6 <sup>th</sup> June, 2022
Contribution towards development of collaborations, linkages and signing of MoUs with different organizations; Activities conducted under MoUs	N/A
Involvement with college admission process	N/A
Involvement with student union election	Advisor
Involvement with In-House bodies	Member of Construction Committee, API Verification and Recommendation Committee
Involvement with sports/games activities	N/A
Involvement with cultural activities	N/A
Others	N/A

**6. ACADEMIC WORKS DURING THE QUARTER**

**A. RESEARCH PROJECTS**

Type of Project (Major/Minor/ Interdisciplinary/ Industry-sponsored/ University or College sponsored/ Student Research/ International/Others	Funding Agency	Date of Sanction	Amount Sanctioned	Amount received during the period
	N/A			

**B. RESEARCH ARTICLES**

Title of Publication	Name of Journal/ Volume (ISBN/ISSN if any)	UGC-CARE listed (Yes/ No)	Impact Factor (if any)	Citation Index (if any)	h-index (if any)	Category of Publication (Journal/ Book/ Edited Volume/ Chapter in Edited Volume/ Conference Proceeding)
N/A						

**C. OTHER PUBLICATION WORKS**

Title of Publication	Name of Volume	Category of Publication (Book/ Magazine/ Edited Volume/ Chapter in Edited Volume/ Newspaper)	Date of publication	ISSN/ISBN (if any)
N/A				

<b>D. ACADEMIC EVENTS/ MEETS ATTENDED</b>			
<b>Title of Meet</b>	<b>Category</b> ( Conference/Seminar/Webinar/ Workshop/RC/OP/STC/FDP,etc.	<b>Name (s) of Organizer</b>	<b>Dates</b> ( From – To)
N/A			

<b>E. ACADEMIC EVENTS/MEETS ORGANIZED</b>					
<b>Title(s) of Event Organized</b>	<b>Type</b> ( Seminar/ Conference/ Webinar/ Workshop/ Training Program )	<b>Dates</b> ( From– To)	<b>Collaborating Unit</b> (if any)	<b>Category</b> ( International/ National/ Regional/ Local/ Institutional )	<b>No. of Participants</b>
N/A					

*I hereby declare that the facts and figures mentioned in this format as above, are correct, authentic and true to my knowledge and belief.*

*I further understand that, any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my superior authority as per established procedural norms.*



**(Digital Signature of the Incumbent)**



1. Rows may be added in tables given in **Sections 2, 3, 6A-E** (if required)

2. This form should be submitted as E-mail attachment (aspdf copy) to the following E-mail ID:  
**coordinatoriqac@pragjyotishcollege.ac.in**