



# QUARTERLY PROFILE OF TEACHING STAFF

Please do not change the format of this document

Fields with unavailable data, must be indicated with N/A

1. BASIC INFORMATION											
1	ASSESSMENT YEAR	<b>2022-23</b>									
2	QUARTER (PERIOD)	<b>1<sup>st</sup> May To 31<sup>st</sup> July 2022</b>									
3	NAME OF INCUMBENT	<i>Sun Gogoi</i>									
4	EMPLOYEE ID NO.	194									
5	DESIGNATION	Assistant Professor									
6	DEPARTMENT	Political Science									
7	DATE OF BIRTH (DD-MM-YYYY)	1	7	0	2	1	9	9	4		
8	PRIMARY MOBILE NO. (WITH WHATSAPP)	9	6	1	3	9	4	7	1	4	8
9	SECONDARY MOBILE NO.	8	8	2	2	3	4	3	7	6	4
10	E-MAIL (OFFICIAL)	<a href="mailto:sungogoi@pragjyotishcollege.ac.in">sungogoi@pragjyotishcollege.ac.in</a>									
11	E-MAIL (PERSONAL)	<a href="mailto:gogoisun82@gmail.com">gogoisun82@gmail.com</a>									
12	PRESENT RESIDENTIAL ADDRESS	Aditya Sharma Path, House No. 7, (near Pragjyotish College), Santipur, Bharalumukh, Guwahati-781009.									
13	PERMANENT ADDRESS (if different from Sl. 12)	West Milan Nagar 'Q' Lane, PO- C R Building, Town: Dibrugarh, Assam-781003									

<b>2. COURSES COVERED IN DIFFERENT PROGRAMS DURING THE QUARTER</b>				
<b>Program (B.A.)</b>	<b>Semester</b>	<b>Course No. (e.g.HC-AS-1016)</b>	<b>Topics covered</b>	<b>No. of classes(1 hour duration)</b>
BA	2 <sup>ND</sup>	<b>Hc- 2026</b>	<b>Religion and Politics- Debates on Secularism and Communalism</b>	02
		<b>HG- 2016</b>	<b>Institutional Functioning: Prime Minister and Parliament; Religion and Politics: Debates on Secularism and Communalism</b>	12
	4 <sup>TH</sup>	<b>Hc- 4016</b>	<b>Political Culture: Components &amp; Types</b>	05
		<b>SEC</b>	<b>Citizens and rights</b>	15
		<b>HG-4016</b>	<b>New Cold War and Post-Cold War era</b>	15
	6 <sup>TH</sup>	<b>Hc- 6016</b>	<b>Modernity as a concept and Discourses on Modernity; Jean Jacques Rousseau: General Will Theory; Karl Marx: Class Struggle</b>	13
		<b>POL-HE-6046</b>	<b>Chinese Constitution and Swiss Constitution, their executive, legislature and judiciary</b>	11

<b>No. of classes in ICT-mode:</b>			<b>No. of classes in non-ICT mode:</b>	

<b>3. EXTENSION AND OUTREACH ACTIVITIES UNDERTAKEN DURING THE QUARTER</b>				
<b>Title of Activity Organized</b>	<b>Primary Organizing Unit</b>	<b>Collaborating Unit (if any)</b>	<b>Dates (From-To)</b>	<b>No. of Participants</b>

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Title of Activity Organized	Supporting photographs

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<b>4. STUDENT RELATED ACTIVITIES DURING THE QUARTER (Details within 100 words)</b>	
Bridge Courses	
Programs for Slow and Advanced Learners	
Experiential Learning	
Participative Learning	
Problem Solving Methodologies	
Remedial Classes	
Tutorial Classes	
Field Studies/Works	
Extension/Outreach/Community welfare activities	Flood relief donation in Kamrup Rural
Institutional Visits	
Student Exchange Programs	
Student Internship Programs	
On-the-Job Trainings	
Teacher Exchange Programs	
Student Seminars	Seminar presentation by the 2nd semester students-title –“is Indian politics secular?”
Home Assignments	SEC home assignments
Project Works	
Add-On Programs	
Library Usage	
Discussion of evaluated answer-scripts	Yes, answer scripts are shown to the students to make a self assessment.
Student career counseling	
Training on soft skills	
Training on communicative skills	
Conduct of debates	
Conduct of extempore speech	Extempore speech 4 <sup>th</sup> semester honors
Group Discussions	
Mentor-Mentee activities	
Others	Participated in the Workshop on implementation of college perspective plan organized by IQAC on 5 <sup>th</sup> July.

**5. ANY OTHER WORKS PERTAINING TO THE OVERALL DEVELOPMENT OF THE COLLEGE DURING THE QUARTER (Details within 100 words)**

<b>Participation in CCS meetings of affiliating University</b>	
<b>Design and Development of Curriculum for Add-On/Certificate/ Diploma Programs</b>	
<b>Involvement with examination works, e.g. setting of question papers, conduct of exams, invigilation duties, evaluation works, moderation works, scrutiny works, etc.</b>	<ol style="list-style-type: none"> <li>1. Examiner TDC 1st semester honors and Scrutiniser</li> <li>2. Invigilation duty in the APSC exam organized in college</li> </ol>
<b>Involvement with the review exercise of teaching-learning, structures and methodologies of operations, learning outcomes of the institution</b>	
<b>Involvement with green campus initiatives</b>	Plantation drive on world environment day
<b>Involvement with audit exercises</b>	
<b>Involvement with sensitization programs on Constitutional obligations (values, rights, duties and responsibilities) of citizens</b>	
<b>Involvement with celebration and organization of national/international commemorative days, events and festivals</b>	
<b>Contribution towards development of collaborations, linkages and signing of MoUs with different organizations; Activities conducted under MoUs</b>	



<b>Involvement with college admission process</b>	
<b>Involvement with student union election</b>	
<b>Involvement with In-House bodies</b>	
<b>Involvement with sports/games activities</b>	
<b>Involvement with cultural activities</b>	
<b>Others</b>	

**6. ACADEMIC WORKS DURING THE QUARTER**

**A. RESEARCH PROJECTS**

<b>Type of Project</b> (Major/Minor/ Interdisciplinary/ Industry-sponsored/ University or College sponsored/ Student Research/ International/Others	<b>Funding Agency</b>	<b>Date of Sanction</b>	<b>Amount Sanctioned</b>	<b>Amount received during the period</b>

**B. RESEARCH ARTICLES**

<b>Title of Publication</b>	<b>Name of Journal/ Volume (ISBN/ISSN if any)</b>	<b>UGC-CARE listed (Yes/ No)</b>	<b>Impact Factor (if any)</b>	<b>Citation Index (if any)</b>	<b>h-index (if any)</b>	<b>Category of Publication (Journal/ Book/ Edited Volume/ Chapter in Edited Volume/ Conference Proceeding)</b>

**C. OTHER PUBLICATION WORKS**

<b>Title of Publication</b>	<b>Name of Volume</b>	<b>Category of Publication (Book/ Magazine/ Edited Volume/ Chapter in Edited Volume/ Newspaper)</b>	<b>Date of publication</b>	<b>ISSN/ISBN (if any)</b>

**D. ACADEMIC EVENTS/ MEETS ATTENDED**

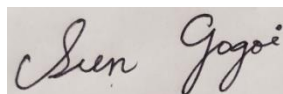
<b>Title of Meet</b>	<b>C a t e g o r y</b>  (Conference/Seminar/We binar/ Workshop/RC/OP/STC/ FDP,etc.	<b>Name (s) of Organizer</b>	<b>Dates</b> (From – To)

**E. ACADEMIC EVENTS/MEETS ORGANIZED**

<b>Title(s) of Event Organized</b>	<b>Type</b> (Seminar/ Conference/ Webinar/ Workshop/ Training Program)	<b>Dates</b> (From– To)	<b>Collaborating Unit</b> (if any)	<b>Category</b> (International/ National/ Regional/ Local/ Institutional)	<b>No. of Participants</b>

*correct, authentic and true to my knowledge and belief.*

*I further understand that, any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my superior authority as per established procedural norms.*



**(Digital Signature of the Incumbent)**

1. Rows may be added in tables given in **Sections 2, 3, 6 A - E** (if required)

2. This form should be submitted as E-mail attachment (as **pdf** copy) to the following E-mail ID:

**[coordinatoriqac@pragjyotishcollege.ac.in](mailto:coordinatoriqac@pragjyotishcollege.ac.in)**