



# QUARTERLY PROFILE OF TEACHING STAFF

**Please do not change the format of this document**

**Fields with unavailable data, must be indicated with N/A**

1. BASIC INFORMATION										
1	ASSESSMENT YEAR	<b>2022-23</b>								
2	QUARTER (PERIOD)	<b>I (01.02.2022 – 30.04.2022)</b>								
3	NAME OF INCUMBENT	Dr. Avijit Kumar Dutta								
4	EMPLOYEE ID NO.	31								
5	DESIGNATION	Assistant Professor (senior scale)								
6	DEPARTMENT	English								
7	DATE OF BIRTH (DD-MM-YYYY)	1	-	3	-	1	9	7	7	
8	PRIMARY MOBILE NO. (WITH WHATSAPP)	8	6	3	8	3	8	1	8	0 1
9	SECONDARY MOBILE NO.									
10	E-MAIL (OFFICIAL)	abhijitdutta@pragjyotishcollege.ac.in								
11	E-MAIL (PERSONAL)	abhijit.abhijit.dutta@gmail.com								
12	PRESENT RESIDENTIAL ADDRESS	Harabala Path, By Lane: 02, House No.01, Ulubari, Guwahati-781007								
13	PERMANENT ADDRESS (if different from Sl. 12)	Harabala Path, By Lane: 02, House No.01, Ulubari, Guwahati-781007								

## 2. COURSES COVERED IN DIFFERENT PROGRAMS DURING THE QUARTER

Program (M.A., B.A.)	Sem/Year (I Sem, I Year)	Course No. (e.g.HC-AS-1016)	Topics covered	No. of classes (1 hour duration)
BA Honours	II	Paper 4: ENG- HC-2016	The Tragical History of Doctor Faustus	03
BA Honours	II	Paper 4: ENG- HC-2016	Drama in Elizabethan Age (Background study)	01
BA Honours	IV	Paper 9: ENG- HC-4026	William Blake's Poems:- The Lamb,	02
BA Honours	IV	Paper 9: ENG- HC-4026	The Chimney Sweepers	02
BA Honours	IV	Paper 9: ENG- HC-4026	The Tyger	01
BA Honours	VI	Paper 13: ENG- HC-6016	Marxism and Absurd Play (Background study)	01
BA Honours	VI	Paper 13: ENG- HC-6016	Playwrights (Background study)	01
BA Honours	VI	Paper 13: ENG- HC-6016	Absurd Theatre	01
BA Honours	VI	Paper 12: ENG- HE- 6066	Waiting For Godot	02
BA Honours	VI	Paper 9: ENG- HE- 6036	Partition Literature (Introduction)	02
BA Honours	VI	Paper 7: ENG- HE-6036	Gulzar as a Poet	01
<b>No. of classes in ICT-mode: 01</b>			<b>No. of classes in non-ICT mode: 16</b>	

<b>3. EXTENSION AND OUTREACH ACTIVITIES UNDERTAKEN DURING THE QUARTER</b>				
Title of Activity Organized	Primary Organizing Unit	Collaborating Unit (if any)	Dates (From-To)	No. of Participants

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Title of Activity Organized	Supporting photographs
<p>International Women's Day, 8<sup>th</sup> March, 2022 (In collaboration with PCWSC)</p>	
<p>World Poetry Day, 2022 (Celebrated on 30.03.2022)</p>	

<b>4. STUDENT RELATED ACTIVITIES DURING THE QUARTER (Details within 100 words)</b>	
Bridge Courses	
Programs for Slow and Advanced Learners	
Experiential Learning	
Participative Learning	
Problem Solving Methodologies	
Remedial Classes	
Tutorial Classes	
Field Studies/Works	
Extension/Outreach/ Community welfare activities	
Institutional Visits	
Student Exchange Programs	
Student Internship Programs	
On-the-Job Trainings	
Teacher Exchange Programs	
Student Seminars	
Home Assignments	
Project Works	
Add-On Programs	
Library Usage	Visited Library on 01.02.2022 and 04.03.2022
Discussion of evaluated answer-scripts	
Student career counselling	
Training on soft skills	
Training on communicative skills	
Conduct of debates	
Conduct of extempore speech	
Group Discussions	
Mentor-Mentee activities	Discussing their academic activities

<b>Others</b>	
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<b>5. ANY OTHER WORKS PERTAINING TO THE OVERALL DEVELOPMENT OF THE COLLEGE DURING THE QUARTER (Details within 100 words)</b>	
<b>Participation in CCS meetings of affiliating University</b>	
<b>Design and Development of Curriculum for Add-On/Certificate/ Diploma Programs</b>	
<b>Involvement with examination works, e.g. setting of question papers, conduct of exams, invigilation duties, evaluation works, moderation works, scrutiny works, etc.</b>	Invigilation of Semesters Exams
<b>Involvement with the review exercise of teaching-learning, structures and methodologies of operations, learning outcomes of the institution</b>	
<b>Involvement with green campus initiatives</b>	
<b>Involvement with audit exercises</b>	
<b>Involvement with sensitization programs on Constitutional obligations (values, rights, duties and responsibilities) of citizens</b>	
<b>Involvement with celebration and organization of national/international commemorative days, events and festivals</b>	
<b>Contribution towards development of collaborations, linkages and signing of MoUs with different organizations; Activities conducted under MoUs</b>	
<b>Involvement with college admission process</b>	
<b>Involvement with student union election</b>	
<b>Involvement with In-House bodies</b>	
<b>Involvement with sports/games activities</b>	
<b>Involvement with cultural activities</b>	
<b>Others</b>	

6. ACADEMIC WORKS DURING THE QUARTER						
A. RESEARCH PROJECTS						
Type of Project (Major/Minor/ Interdisciplinary/ Industry-sponsored/ University or College sponsored/ Student Research/ International/Others	Funding Agency	Date of Sanction	Amount Sanctioned	Amount received during the period		
B. RESEARCH ARTICLES						
Title of Publication	Name of Journal/ Volume (ISBN/ISSN if any)	UGC-CARE listed (Yes/ No)	Impact Factor (if any)	Citation Index (if any)	h-index (if any)	Category of Publication (Journal/ Book/ Edited Volume/ Chapter in Edited Volume/ Conference Proceeding)
C. OTHER PUBLICATION WORKS						
Title of Publication	Name of Volume	Category of Publication (Book/ Magazine/ Edited Volume/ Chapter in Edited Volume/ Newspaper)	Date of publication	ISSN/ISBN (if any)		





<b>D. ACADEMIC EVENTS/ MEETS ATTENDED</b>			
<b>Title of Meet</b>	<b>Category</b> ( Conference/Seminar/Webinar/ Workshop/RC/OP/STC/FDP,etc.	<b>Name (s) of Organizer</b>	<b>Dates</b> ( From – To )

  

<b>E. ACADEMIC EVENTS/MEETS ORGANIZED</b>					
<b>Title(s) of Event Organized</b>	<b>Type</b> ( Seminar/ Conference/ Webinar/ Workshop/ Training Program )	<b>Dates</b> ( From– To )	<b>Collaborating Unit</b> ( if any )	<b>Category</b> ( International/ National/ Regional/ Local/ Institutional )	<b>No. of Participants</b>

*I hereby declare that the facts and figures mentioned in this format as above, are correct, authentic and true to my knowledge and belief.*

*I further understand that, any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my superior authority as per established procedural norms.*

**(Digital Signature of the Incumbent)**



1. Rows may be added in tables given in **Sections 2, 3, 6 A - E** (if required)

2. This form should be submitted as E-mail attachment (as **pdf** copy) to the following E-mail ID: **coordinatoriqac@pragjyotishcollege.ac.in**