



QUARTERLY PROFILE OF TEACHING STAFF

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Fields with unavailable data, must be indicated with N/A

| 1. BASIC INFORMATION | | | | | | | | | | | |
|----------------------|---|---|----|------|---|---|---|---|---|---|---|
| 1 | ASSESSMENT YEAR | 2022-23 | | | | | | | | | |
| 2 | QUARTER (PERIOD) | I(01.02.2022 – 30.04.2022) | | | | | | | | | |
| 3 | NAME OF INCUMBENT | Dr. SHAMPA CHOUDHURY | | | | | | | | | |
| 4 | EMPLOYEE ID NO. | 14 | | | | | | | | | |
| 5 | DESIGNATION | Associate Professor | | | | | | | | | |
| 6 | DEPARTMENT | Mathematics | | | | | | | | | |
| 7 | DATE OF BIRTH (DD-MM-YYYY) | 01 | 01 | 1965 | | | | | | | |
| 8 | PRIMARY MOBILE NO. (WITH WHATSAPP) | 7 | 0 | 8 | 6 | 0 | 8 | 4 | 8 | 9 | 8 |
| 9 | SECONDARY MOBILE NO. | 9 | 8 | 6 | 4 | 0 | 4 | 6 | 2 | 4 | 6 |
| 10 | E-MAIL (OFFICIAL) | cshampa@pragjyotishcollege.ac.in | | | | | | | | | |
| 11 | E-MAIL (PERSONAL) | cshampaprag@gmail.com | | | | | | | | | |
| 12 | PRESENT RESIDENTIAL ADDRESS | Pragjyotish Nagar. bye lane no 4. House no 4 Maligaon. Guwahati-781011 | | | | | | | | | |
| 13 | PERMANENT ADDRESS (if different from Sl. 12) | Do | | | | | | | | | |

| 2. COURSES COVERED IN DIFFERENT PROGRAMS DURING THE QUARTER | | | | |
|--|---------------------------------------|---------------------------------------|--|---|
| Program (M.A., B.A.) | Sem/Year (I Sem, I Year) | Course No. (e.g.HC-AS-1016) | Topics covered | No. of classes (1 hour duration) |
| B.Sc. | 1st Sem | MAT-HC-1016 | Vector | 8 |
| B.Sc. | 3rd Sem | MAT-HC-3036 | Analytical geometry | 7 |
| B.Sc. | 5th Sem | MAT-HE-5026 | Mechanics | 9 |
| No. of classes in ICT-mode: - - | | | No. of classes in non-ICT mode:24 | |

| 3. EXTENSION AND OUTREACH ACTIVITIES UNDERTAKEN DURING THE QUARTER | | | | |
|---|------------------------------------|--|----------------------------|--------------------------------|
| Title of Activity Organized | Primary Organizing Unit | Collaborating Unit (if any) | Dates (From-To) | No. of Participants |
| | | | | |

| Title of Activity Organized | Supporting photographs |
|------------------------------------|-------------------------------|
| | |

| 4. STUDENT RELATED ACTIVITIES DURING THE QUARTER (Details within 100 words) | |
|--|--|
| Bridge Courses | |
| Programs for Slow and Advanced Learners | |
| Experiential Learning | |
| Participative Learning | |

| | |
|---|---|
| Problem Solving Methodologies | |
| RemedialClasses | |
| TutorialClasses | |
| Field Studies/Works | |
| Extension/Outreach/ Community welfare activities | |
| InstitutionalVisits | |
| Student ExchangePrograms | |
| Student InternshipPrograms | |
| On-the-JobTrainings | |
| Teacher ExchangePrograms | |
| StudentSeminars | Seminar of the students for 1st Sem taken |
| HomeAssignments | Home assignment given to the students of 1st Sem,3rdSem and 5th Smem . |
| ProjectWorks | |
| Add-OnPrograms | |
| LibraryUsage | |
| Discussion of evaluated answer-scripts | |
| Student career counselling | |
| Training on soft skills | |
| Training on communicative skills | |
| Conduct of debates | |
| Conduct of extempore speech | Conducted extempore speech on different topics of Mathematics among the Honours students. |
| Group Discussions | |
| Mentor-Mentee activities | Discussed with the students different problems and tried to give the solutions. |
| Others | |

5. ANY OTHER WORKS PERTAINING TO THE OVERALL DEVELOPMENT OF THE COLLEGE DURING THE QUARTER (Details within 100 words)

| | |
|--|--|
| Participation in CCS meetings of affiliating University | |
| Design and Development of Curriculum for Add-On/Certificate/ Diploma Programs | |
| Involvement with examination works, e.g. setting of question papers, conduct of exams, invigilation duties, evaluation works, moderation works, scrutiny works, etc. | |
| Involvement with the review exercise of teaching-learning, structures and methodologies of operations, learning outcomes of the institution | |
| Involvement with green campus initiatives | |
| Involvement with audit exercises | |
| Involvement with sensitization programs on Constitutional obligations (values, rights, duties and responsibilities) of citizens | |
| Involvement with celebration and organization of national/international commemorative days, events and festivals | |
| Contribution towards development of collaborations, linkages and signing of MoUs with different organizations; Activities conducted under MoUs | |
| Involvement with college admission process | |
| Involvement with student union election | |
| Involvement with In-House bodies | |
| Involvement with sports/games activities | |
| Involvement with cultural activities | |
| Others | |

6. ACADEMIC WORKS DURING THE QUARTER

A. RESEARCH PROJECTS

| Type of Project (Major/Minor/ Interdisciplinary/ Industry-sponsored/ University or College sponsored/ Student Research/ International/Others | Funding Agency | Date of Sanction | Amount Sanctioned | Amount received during the period |
|---|----------------|------------------|----------------------|--------------------------------------|
| | | | | |

B. RESEARCH ARTICLES

| Title of Publication | Name of Journal/ Volume (ISBN/ISSN if any) | UGC-CARE listed (Yes/ No) | Impact Factor (if any) | Citation Index (if any) | h-index (if any) | Category of Publication (Journal/ Book/ Edited Volume/ Chapter in Edited Volume/ Conference Proceeding) |
|-------------------------|--|------------------------------------|------------------------------|-------------------------------|---------------------|---|
| | | | | | | |

C. OTHER PUBLICATION WORKS

| Title of Publication | Name of Volume | Category of Publication (Book/ Magazine/ Edited Volume/ Chapter in Edited Volume/ Newspaper) | Date of publication | ISSN/ISBN (if any) |
|-------------------------|-------------------|---|------------------------|-----------------------|
| | | | | |

| D. ACADEMIC EVENTS/ MEETS ATTENDED | | | |
|---|---|------------------------------|------------------------------|
| Title of Meet | Category (Conference/Seminar/Webinar/ Workshop/RC/OP/STC/FDP,etc. | Name (s) of Organizer | Dates (From – To) |
| | | | |

| E. ACADEMIC EVENTS/MEETS ORGANIZED | | | | | |
|---|--|-----------------------------|---|--|----------------------------|
| Title(s) of Event Organized | Type (Seminar/ Conference/ Webinar/ Workshop/ Training Program) | Dates (From– To) | Collaborating Unit (if any) | Category (International/ National/ Regional/ Local/ Institutional) | No. of Participants |
| | | | | | |

I hereby declare that the facts and figures mentioned in this format as above, are correct, authentic and true to my knowledge and belief.

I further understand that, any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my superior authority as per established procedural norms.

Shampa Choudhury

(Digital Signature of the Incumbent)

1. Rows may be added in tables given in Sections 2, 3, 6A-E (if required)

2. This form should be submitted as E-mail attachment (as pdf copy) to the following E-mail ID: coordinatoriqac@pragjyotishcollege.ac.in