



# QUARTERLY PROFILE OF TEACHING STAFF

Please do not change the format of this document

Fields with unavailable data, must be indicated with N/A

1. BASIC INFORMATION										
1	ASSESSMENT YEAR	2022-23								
2	QUARTER (PERIOD)	I (01.02.2022 – 30.04.2022)								
3	NAME OF INCUMBENT	Dr. Gangotri Bhuyan								
4	EMPLOYEE ID NO.	171								
5	DESIGNATION	Assistant Professor								
6	DEPARTMENT	Anthropology								
7	DATE OF BIRTH (DD-MM-YYYY)	0	1	1	2	1	9	8	5	
8	PRIMARY MOBILE NO. (WITH WHATSAPP)	8	7	2	1	9	5	5	0	7
9	SECONDARY MOBILE NO.									
10	E-MAIL (OFFICIAL)	<a href="mailto:gangotri@pragjyotishcollege.ac.in">gangotri@pragjyotishcollege.ac.in</a>								
11	E-MAIL (PERSONAL)	<a href="mailto:gangotribhuyan1@gmail.com">gangotribhuyan1@gmail.com</a>								
12	PRESENT RESIDENTIAL ADDRESS	C/O MR. DEBANANDA BHUYAN House No-1, 2 <sup>nd</sup> Byelane, LKR Baruah Path, RG Barua Road, Nabin Nagar, opp AIDC, PO-Zoo Road, Guwahati - 781024, Assam								
13	PERMANENT ADDRESS (if different from Sl. 12)	Same as Above								

2. COURSES COVERED IN DIFFERENT PROGRAMS DURING THE QUARTER				
Program (M.A.,	Sem/Yea r	Course No. (e.g.HC-AS-	Topics covered	No. of class

B.A.)	(I Sem, I Year)	1016)		<b>s (1 hour durati on)</b>
B.A / B.Sc	1 <sup>st</sup> Sem	ANT-HC-1026	Fieldwork in Anthropology, Methods of Data Collection, Ethnographic Writing	08
B.A / B.Sc	3 <sup>rd</sup> Sem	ANT-HC-3016, ANT-HC-3026, ANT-SE-3014	Tribes, Peasants, Village Society, Constitutional Safeguards (ANT-HC-3016) Human diet and diseases (ANT-HC3026) Symbols, Semiotics, Commodification and Tourism (ANT-SE-3014)	11
B.A / B.Sc	5 <sup>th</sup> Sem	ANT-HE-5016, ANT-HE-5026	Stone Age, Archaeological Sites (ANT-HE-5016) New Religious Movement, Religious Conversion, Relationship between Religion, Economy and Politics (ANT-HE-5026)	23
B.A / B.Sc	2 <sup>nd</sup> Sem	ANT-HC-2016	Earth: Formation, Stratigraphy	03
B.A / B.Sc	2 <sup>nd</sup> Sem	ANT-HG-2016	Social Anthropology: An Introduction	04
B.A / B.Sc	4 <sup>th</sup> Sem	ANT-HC-4016, ANT-HC-4026	Culture and Personality School of Thought: Theories & Research: An Introduction	10
B.A / B.Sc	4 <sup>th</sup> Sem	ANT-HG-4016	Tourism Anthropology	03
B.A / B.Sc	6 <sup>th</sup> Sem	ANT-HC-6026	Classification of Tribal Population in India	03
<b>No. of classes in ICT-mode: 04</b>			<b>No. of classes in non-ICT mode: 61</b>	

<b>3. EXTENSION AND OUTREACH ACTIVITIES UNDERTAKEN DURING THE QUARTER</b>				
<b>Title of Activity Organized</b>	<b>Primary Organizing Unit</b>	<b>Collaborating Unit (if any)</b>	<b>Dates (From-To)</b>	<b>No. of Participants</b>
N/A				
<b>Title of Activity Organized</b>	<b>Supporting photographs</b>			

N/A	
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<b>4. STUDENT RELATED ACTIVITIES DURING THE QUARTER (Details within 100 words)</b>	
<b>Bridge Courses</b>	N/A
<b>Programs for Slow and Advanced Learners</b>	Class Tests were organised for 1 <sup>st</sup> Semester and 5 <sup>th</sup> Semester (Honours) students, answers discussed and doubts worked on for each paper taught (ANT-HC-1026, ANT-HC-5016, ANT-HE-5016, ANT-HE-5026).
<b>Experiential Learning</b>	N/A
<b>Participative Learning</b>	N/A
<b>Problem Solving Methodologies</b>	N/A
<b>Remedial Classes</b>	N/A
<b>Tutorial Classes</b>	N/A
<b>Field Studies/Works</b>	N/A
<b>Extension/Outreach/Community welfare activities</b>	N/A
<b>Institutional Visits</b>	N/A
<b>Student Exchange Programs</b>	N/A
<b>Student Internship Programs</b>	N/A
<b>On-the-Job Trainings</b>	N/A
<b>Teacher Exchange Programs</b>	N/A
<b>Student Seminars</b>	Student seminars were organised through online mode for 1 <sup>st</sup> and 5 <sup>th</sup> Semester (Honours) students. Students were asked to prepare powerpoint presentations or oral presentation based on the topics provided for all the required papers. Dated: 17-03-2022, 21-03-2022, 22-03-2022.

<b>Home Assignments</b>	Home Assignments were evaluated and discussed with the students.
<b>Project Works</b>	Report on Economic Organisation by the 5 <sup>th</sup> Semester (Honours) were evaluated for paper ANT-HE-5026. GIS report for paper ANT-HE-5016 evaluated. Ethnographic report for ANT-HC-3016 evaluated for Semester end Examination.
<b>Add-On Programs</b>	N/A
<b>Library Usage</b>	Consultation with the library done.
<b>Discussion of evaluated answer-scripts</b>	N/A
<b>Student career counselling</b>	N/A
<b>Training on soft skills</b>	N/A
<b>Training on communicative skills</b>	N/A
<b>Conduct of debates</b>	N/A
<b>Conduct of extempore speech</b>	N/A
<b>Group Discussions</b>	N/A
<b>Mentor-Mentee activities</b>	<ol style="list-style-type: none"> <li>1. Meetings with the mentees of 1<sup>st</sup> and 5<sup>th</sup> Semester students was organised on February 2022 (Saturday) to introduce to the Mentor-Mentee Program and lay out the activities to be carried out during the session. The progress related to preparation for examination was discussed as well.</li> <li>2. Another online/offline meeting with the mentees of 2<sup>nd</sup>, 4<sup>th</sup> and 6<sup>th</sup> Semester was organised on 30-04-2022 (Saturday) to plan a working schedule for assessing the course progress for each.</li> </ol>
<b>Others</b>	N/A

<b>5. ANY OTHER WORKS PERTAINING TO THE OVERALL DEVELOPMENT OF THE COLLEGE DURING THE QUARTER (Details within 100 words)</b>	
Participation in CCS meetings of affiliating University	N/A
Design and Development of Curriculum for Add-On/Certificate/ Diploma Programs	N/A
Involvement with examination works, e.g. setting of question papers, conduct of exams, invigilation duties, evaluation works, moderation works, scrutiny works, etc.	<p>Invigilation duties performed for the TDC 1<sup>st</sup>, 3<sup>rd</sup> and 5<sup>th</sup> Semesters.</p> <p>Invigilation for Higher Secondary Final Year Exam and Higher Secondary First year Pre-Test done.</p> <p>Setting of 3<sup>rd</sup> Semester and 5<sup>th</sup> Semester Practical Question papers.</p> <p>Internal Examiner for the 3<sup>rd</sup> Semester Practical Examination and 1<sup>st</sup> Semester (Generic) Practical Examination, 2022</p>
Involvement with the review exercise of teaching-learning, structures and methodologies of operations, learning outcomes of the institution	N/A
Involvement with green campus initiatives	N/A
Involvement with audit exercises	N/A
Involvement with sensitization programs on Constitutional obligations (values, rights, duties and responsibilities) of citizens	N/A
Involvement with celebration and organization of national/international commemorative days, events and festivals	Participated in the celebration of Saraswati Puja by the College.
Contribution towards development of collaborations, linkages and signing of MoUs with different organizations; Activities conducted under MoUs	Attended an event conducted under MoUs (A Talk on Herpetology on 16-03-2022 held in the college premises)
Involvement with college admission process	N/A
Involvement with student union election	PCSU Election duty (dated: 22-02-2022)
Involvement with In-House bodies	Participated in the compilation of the data for Sub Committee V of AQAR
Involvement with sports/games activities	N/A

Involvement with cultural activities	N/A
Others	N/A

**6. ACADEMIC WORKS DURING THE QUARTER**

**A. RESEARCH PROJECTS**

Type of Project (Major/Minor/ Interdisciplinary/ Industry-sponsored/ University or College sponsored/ Student Research/ International/Others)	Funding Agency	Date of Sanction	Amount Sanctioned	Amount received during the period
N/A				

**B. RESEARCH ARTICLES**

Title of Publication	Name of Journal/ Volume (ISBN/ISSN if any)	UGC-CARE listed (Yes/No)	Impact Factor (if any)	Citation Index (if any)	h-index (if any)	Category of Publication (Journal/ Book/ Edited Volume/ Chapter in Edited Volume/ Conference Proceeding)
N/A						

**C. OTHER PUBLICATION WORKS**

Title of Publication	Name of Volume	Category of Publication (Book/ Magazine/ Edited Volume/ Chapter in Edited Volume/ Newspaper)	Date of publication	ISSN/ISBN (if any)

N/A				
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<b>D. ACADEMIC EVENTS/ MEETS ATTENDED</b>						
<b>Title of Meet</b>	<b>Category</b> (Conference/Seminar/Webinar/ Workshop/RC/OP/STC/FDP, etc.)		<b>Name (s) of Organizer</b>	<b>Dates</b> (From - To)		
World Anthropology Day celebration	Popular talk (Attended)		Department of Anthropology, Pragjyotish College	17-02-2022		
Campus Bird Count	Attended		Department of Zoology, Pragjyotish College	19-02-2022		
International Mother Language Day celebration	Attended		Department of Bengali, Pragjyotish College	21-02-2022		
IP Awareness/Training Program (Online)	Workshop		National Intellectual Property Awareness Mission	03-03-2022		
Talk on the occasion of World Wildlife Day celebration	Attended		Zoological Forum, Pragjyotish College	03-03-2022		
Psychological Skills for Effective Teaching and Learning (Online)	FDP		Teaching Learning Centre, Ramanujan College University of Delhi under the aegis of Ministry of Education PMMMNMTT	07-03-2022 to 13-03-2022		
Lecture on Importance of Tibetan Freedom Movement	Talk (Attended)		Political Science Department, Pragjyotish College	10-03-2022		
MoU event	Talk on Herpetology (Compered and Attended)		Pragjyotish College in Collaboration with Assam Don Bosco University	16-03-2022		
Lok Sahitya Aur Sanskriti: Ek Veshleshan	Webinar (Attended)		Department of Hindi, pragjyotish College and Tribhuvan University, Kathmandu in collaboration with IQAC, Pragjyotish College	25-04-2022 & 26-04-2022		
13 <sup>th</sup> Bhabananda Deka Memorial Lecture	Memorial Lecture (Attended)		Economic Planning Forum, Pragjyotish College	30-04-2022		
<b>E. ACADEMIC EVENTS/MEETS ORGANIZED</b>						
<b>Title(s) of Event Organized</b>	<b>Type</b> (Seminar/Conference/ Webinar/ Workshop/ Training Program)	<b>Dates</b> (From-To)	<b>Collaborating Unit</b> (if any)	<b>Category</b> (International/ National/ Regional/ Local/ Institutional)	<b>No. of Participants</b>	



N/A					
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*I hereby declare that the facts and figures mentioned in this format as above, are correct, authentic and true to my knowledge and belief.*

*I further understand that, any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my superior authority as per established procedural norms.*

*Jangaltri Bhuyan*

**(Digital Signature of the Incumbent)**



1. Rows may be added in tables given in **Sections 2, 3, 6 A - E** (if required)
2. This form should be submitted as E-mail attachment (as **pdf** copy) to the following E-mail ID: **coordinatoriqac@pragjyotishcollege.ac.in**