



# QUARTERLY PROFILE OF TEACHING STAFF

Please do not change the format of this document

Fields with unavailable data, must be indicated with N/A

1. BASIC INFORMATION											
1	ASSESSMENT YEAR	2022-23									
2	QUARTER (PERIOD)	I (01.02.2022 – 30.04.2022)									
3	NAME OF INCUMBENT	Dr. Arpita Das									
4	EMPLOYEE ID NO.	54									
5	DESIGNATION	Assistant professor									
6	DEPARTMENT	Political science									
7	DATE OF BIRTH (DD-MM-YYYY)	2	3	0	3	1	9	8	0		
8	PRIMARY MOBILE NO. (WITH WHATSAPP)	9	8	6	4	0	3	2	6	4	8
9	SECONDARY MOBILE NO.										
10	E-MAIL (OFFICIAL)	arpitadas@pragjyotishcollege.ac.in									
11	E-MAIL (PERSONAL)	Adas53560@gmail .com									
12	PRESENT RESIDENTIAL ADDRESS	House no 36,garokuchi path, beltola tiniali Ghy 28									
13	PERMANENT ADDRESS (if different from Sl. 12)										

<b>2. COURSES COVERED IN DIFFERENT PROGRAMS DURING THE QUARTER</b>				
<b>Program (M.A., B.A.)</b>	<b>Semester</b>	<b>Course No. (e.g.HC-AS- 1016)</b>	<b>Topics covered</b>	<b>No. of classes (1 hour duration)</b>
<b>BA</b>	<b>2<sup>nd</sup></b>	<b>Hc- 2016</b>	<b>Freedom- Meaning,</b>	<b>01</b>
	<b>4<sup>th</sup></b>	<b>Hc- 4026</b>	<b>Public policy in india,introducti on,characteristi cs, nature,types,rol e</b>	<b>08</b>
	<b>6<sup>th</sup></b>	<b>Hc- 6026</b>	<b>Ambedkar- An Introduction as a political philosopher</b>	<b>03</b>
<b>No. of classes in ICT-mode:</b>			<b>No. of classes in non-ICT mode:</b>	

<b>3. EXTENSION AND OUTREACH ACTIVITIES UNDERTAKEN DURING THE QUARTER</b>				
<b>Title of Activity Organized</b>	<b>Primary Organizing Unit</b>	<b>Collaborating Unit (if any)</b>	<b>Dates (From-To)</b>	<b>No. of Participants</b>
<b>Project advisor Capstone project</b>	<b>UNE SCO</b>			<b>02</b>


Title of Activity Organized	Supporting photographs

**4. STUDENT RELATED ACTIVITIES DURING THE QUARTER (Details within 100 words)**

<b>Bridge Courses</b>	
<b>Programs for Slow and Advanced Learners</b>	
<b>Experiential Learning</b>	
<b>Participative Learning</b>	
<b>Problem Solving Methodologies</b>	
<b>Remedial Classes</b>	
<b>Tutorial Classes</b>	
<b>Field Studies/Works</b>	
<b>Extension/Outreach/ Community welfare activities</b>	
<b>Institutional Visits</b>	
<b>Student Exchange Programs</b>	
<b>Student Internship Programs</b>	
<b>On-the-Job Trainings</b>	
<b>Teacher Exchange Programs</b>	
<b>Student Seminars</b>	
<b>Home Assignments</b>	
<b>Project Works</b>	
<b>Add-On Programs</b>	
<b>Library Usage</b>	
<b>Discussion of evaluated answer-scripts</b>	
<b>Student career counselling</b>	
<b>Training on soft skills</b>	
<b>Training on communicative skills</b>	
<b>Conduct of debates</b>	
<b>Conduct of extempore speech</b>	
<b>Group Discussions</b>	
<b>Mentor-Mentee activities</b>	
<b>Others</b>	

**5. ANY OTHER WORKS PERTAINING TO THE OVERALL DEVELOPMENT OF THE COLLEGE DURING THE QUARTER (Details within 100 words)**

Participation in CCS meetings of affiliating University	
Design and Development of Curriculum for Add-On/Certificate/ Diploma Programs	
Involvement with examination works, e.g. setting of question papers, conduct of exams, invigilation duties, evaluation works, moderation works, scrutiny works, etc.	<p>HS first year pre-test examination (23.02.2022)  EXAMINER TDC 3<sup>RD</sup> SEMESTER HONORS, SCRUTINISER  MEMBER 3<sup>RD</sup> SEMESTER EXAMINATION COMMITTEE</p>
Involvement with the review exercise of teaching-learning, structures and methodologies of operations, learning outcomes of the institution	
Involvement with green campus initiatives	
Involvement with audit exercises	
Involvement with sensitization programs on Constitutional obligations (values, rights, duties and responsibilities) of citizens	
Involvement with celebration and organization of national/international commemorative days, events and festivals	
Contribution towards development of collaborations, linkages and signing of MoUs with different organizations; Activities conducted under MoUs	
Involvement with college admission process	
Involvement with student union election	<p>presiding officer PCSU  Teacher in charge- debate and symposium</p>
Involvement with In-House bodies	<p>Member IQAC ,advisor IQAC subcommittee-criterion vii</p>
Involvement with sports/games activities	
Involvement with cultural activities	
Others	

**6. ACADEMIC WORKS DURING THE QUARTER**

**A. RESEARCH PROJECTS**

Type of Project (Major/Minor/ Interdisciplinary/ Industry-sponsored/ University or College sponsored/ Student Research/ International/Others)	Funding Agency	Date of Sanction	Amount Sanctioned	Amount received during the period

**B. RESEARCH ARTICLES**

Title of Publication	Name of Journal/ Volume (ISBN/ISSN if any)	UGC-CARE listed (Yes/ No)	Impact Factor (if any)	Citation Index (if any)	h-index (if any)	Category of Publication (Journal/ Book/ Edited Volume/ Chapter in Edited Volume/ Conference Proceeding)

**C. OTHER PUBLICATION WORKS**

Title of Publication	Name of Volume	Category of Publication (Book/ Magazine/ Edited Volume/ Chapter in Edited Volume/ Newspaper)	Date of publication	ISSN/ISBN (if any)

<b>D. ACADEMIC EVENTS/ MEETS ATTENDED</b>			
<b>Title of Meet</b>	<b>Category</b> (Conference/Seminar/Webinar/ Workshop/RC/OP/STC/FDP,etc.	<b>Name (s) of Organizer</b>	<b>Dates</b> (From – To)
<b>The Ukraine Russia war-perspective on global and national implications</b>	<b>lecture</b>	<b>Government of assam</b>	<b>22-3-22</b>

<b>E. ACADEMIC EVENTS/MEETS ORGANIZED</b>					
<b>Title(s) of Event Organized</b>	<b>Type</b> (Seminar/ Conference/ Webinar/ Workshop/ Training Program)	<b>Dates</b> (From– To)	<b>Collaborating Unit</b> (if any)	<b>Category</b> (International/ National/ Regional/ Local/ Institutional)	<b>No. of Participants</b>
<b>Talk on Tibetan freedom movement</b>	<b>Department of Political Science</b>	<b>Free Tibet-Voice of Assam</b>	<b>10.03.22</b>		

*I hereby declare that the facts and figures mentioned in this format as above, are correct, authentic and true to my knowledge and belief.*

*I further understand that, any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my superior authority as per established procedural norms.*

**(Digital Signature of the Incumbent)**



1. Rows may be added in tables given in **Sections 2, 3, 6 A - E** (if required)

2. This form should be submitted as E-mail attachment (as pdf copy) to the following E-mail ID: **coordinatoriqac@pragjyotishcollege.ac.in**